

**City Council**  
**Special Meeting Agenda**  
*Joint Meeting of the  
City Council and the  
Parks, Arts & Recreation Commission*



**JULY 14, 2020**  
**5:00 p.m.**  
**City of Turlock**  
**156 S. Broadway, Turlock, California**

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**NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.**

**THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC.**

**THE MEETING WILL BE STREAMED ON THE CITY OF TURLOCK WEBSITE AT [WWW.CITYOFTURLOCK.ORG](http://WWW.CITYOFTURLOCK.ORG) AND BROADCASTED ON SPECTRUM CHANNEL 2.**

**MEMBERS OF THE PUBLIC MAY ALSO PARTICIPATE IN THE MEETING VIA THE FOLLOWING METHODS:**

**JOIN BY CLICKING ON THE MEETING LINK: <https://us02web.zoom.us/j/84924629186>**

**OR**

**JOIN BY ACCESSING THE ZOOM WEBSITE: <https://zoom.us/join>  
WEBINAR ID: 849 2462 9186**

**OR**

**JOIN BY TELEPHONE: 669-900-6833  
WEBINAR ID: 849 2462 9186**

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**City Council**

Mayor  
**Amy Bublak**

**Council Members**

**Nicole Larson**  
**Andrew Nosrati**  
Vice Mayor

**Gil Esquer**  
**Becky Arellano**

City Manager  
**Toby Wells, P.E.**  
City Clerk  
**Jennifer Land**  
City Attorney  
**Douglas L. White**

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**Parks, Arts & Recreation Commission**

Commission Chair  
**Brent Bohlender**

Commissioners

**Robert Holly, Vice Chair**  
**John Snoke**  
**Randy Icelow**

**Marlene Dhallin**  
**Keristofer Seryani**  
**Allison Jeffery**

Department Director  
**Allison Van Guilder**

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** The Turlock City Council meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**EQUAL ACCESS POLICY:** If you have a disability which affects your access to public facilities or services, please contact the City Clerk's Office at (209) 668-5540. The City is committed to taking all reasonable measures to provide access to its facilities and services. Please allow sufficient time for the City to process and respond to your request.

**NOTICE:** Pursuant to California Government Code Section 54954.3, any member of the public may directly address the City Council on any item appearing on the agenda, including Consent Calendar and Public Hearing items, before or during the City Council's consideration of the item. Members of the public will be allowed three (3) minutes for comments.

**AGENDA PACKETS:** Prior to the City Council meeting, a complete Agenda Packet is available for review on the City's website at [www.cityofturlock.org](http://www.cityofturlock.org) and in the City Clerk's Office at 156 S. Broadway, Suite 230, Turlock, during normal business hours. Materials related to an item on this Agenda submitted to the Council after distribution of the Agenda Packet are also available for public inspection in the City Clerk's Office. Such documents may be available on the City's website subject to staff's ability to post the documents before the meeting.

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  - A. **CALL TO ORDER**
  - B. **SALUTE TO THE FLAG**
  - C. **ROLL CALL**
  - D. **DECLARATION OF CONFLICTS**
  
1. **WELCOME AND INTRODUCTIONS**
  
2. **APPROVAL OF AGENDA AS POSTED OR AMENDED**  
This is the time for the City Council to remove items from the agenda or to change the order of the agenda. Matters may be taken up out of order of the established agenda by a four-fifths vote of the City Council.
  
3. **PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS, ANNOUNCEMENTS, PRESENTATIONS, AND BRIEFINGS:**
  - A. Proclamation: Parks & Recreation Month, July 2020, accepted by Parks, Arts & Recreation Commission Chair Brent Bohlender

**4. PUBLIC PARTICIPATION – LIMITED TO ITEMS DESCRIBED IN THE NOTICE FOR THIS MEETING**

***MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE CITY COUNCIL WILL BE GIVEN THE SAME TIME ALLOTMENT FOR COMMENTS (3 MINUTES) AS NORMALLY ALLOWED FOR MEETINGS SUBJECT TO THE PROVISIONS OF EXECUTIVE ORDER N-29-20.***

Pursuant to California Government Code Section 54954.3(a), this is the time set aside for citizens to address the City Council concerning any item that has been described in the notice for this meeting, including Consent Calendar items, before or during consideration of that item. You will be allowed three (3) minutes for your comments. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter.

**5. COLUMBIA PARK MASTER PLAN WORKSHOP:**

- A. Request to accept the Columbia Park Master Plan report and create an ad hoc committee consisting of two (2) Council Members and three (3) Parks, Arts, & Recreation Commission Members who will conduct a more thorough evaluation of the options, seek community input, and provide Council with a recommendation at a future Council meeting (*Van Guilder/Packwood*)

***Recommended Action:***

***Motion:*** Accepting the Columbia Park Master Plan report and creating an ad hoc committee consisting of two (2) Council Members and three (3) Parks, Arts, & Recreation Commission Members who will conduct a more thorough evaluation of the options, seek community input, and provide Council with a recommendation at a future Council meeting

**6. PARKS, ARTS & RECREATION COMMISSION UPDATES:**

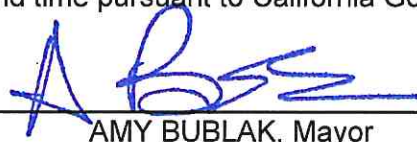
- A. Adopt-A-Park Ad Hoc Committee Update (*Commissioner Snoke*)

**7. COUNCILMEMBER AND COMMISSIONER QUESTIONS, COMMENTS, & ANNOUNCEMENTS**

Councilmembers and Commissioners may ask questions, provide comments, and make brief announcements on notable topics of interest. The Brown Act does not allow discussion or action by the legislative body.

**8. ADJOURNMENT**

The foregoing meeting is hereby called by Mayor Amy Bublak at the above mentioned date and time pursuant to California Government Code §54956.

  
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AMY BUBLAK, Mayor