



CITY OF TURLOCK DEVELOPMENT SERVICES  
PLANNING DIVISION  
156 SOUTH BROADWAY, SUITE 120  
TURLOCK, CA 95380-5456 (209)668-5640

**UNIFORM APPLICATION FORM**

(PLEASE PRINT OR TYPE)

Project Information

PROJECT ADDRESS: 303 & 305 S SODERQUIST DR

ASSESSOR'S PARCEL NUMBER: 0 5 0 - 0 0 1 - 0 2 4 AREA OF PROPERTY (ACRES OR SQUARE FEET): 4.78

EXISTING ZONING: A RE RL RM RH CO CC CH CT I IBP PD \_\_\_\_\_ Downtown \_\_\_\_\_

GENERAL PLAN DESIGNATION: A VLDR LDR MDR HDR O Comm Comm Heavy Comm I

DESCRIBE THE PROJECT REQUEST: WAREHOUSE PROJECT - Time Extension for permit

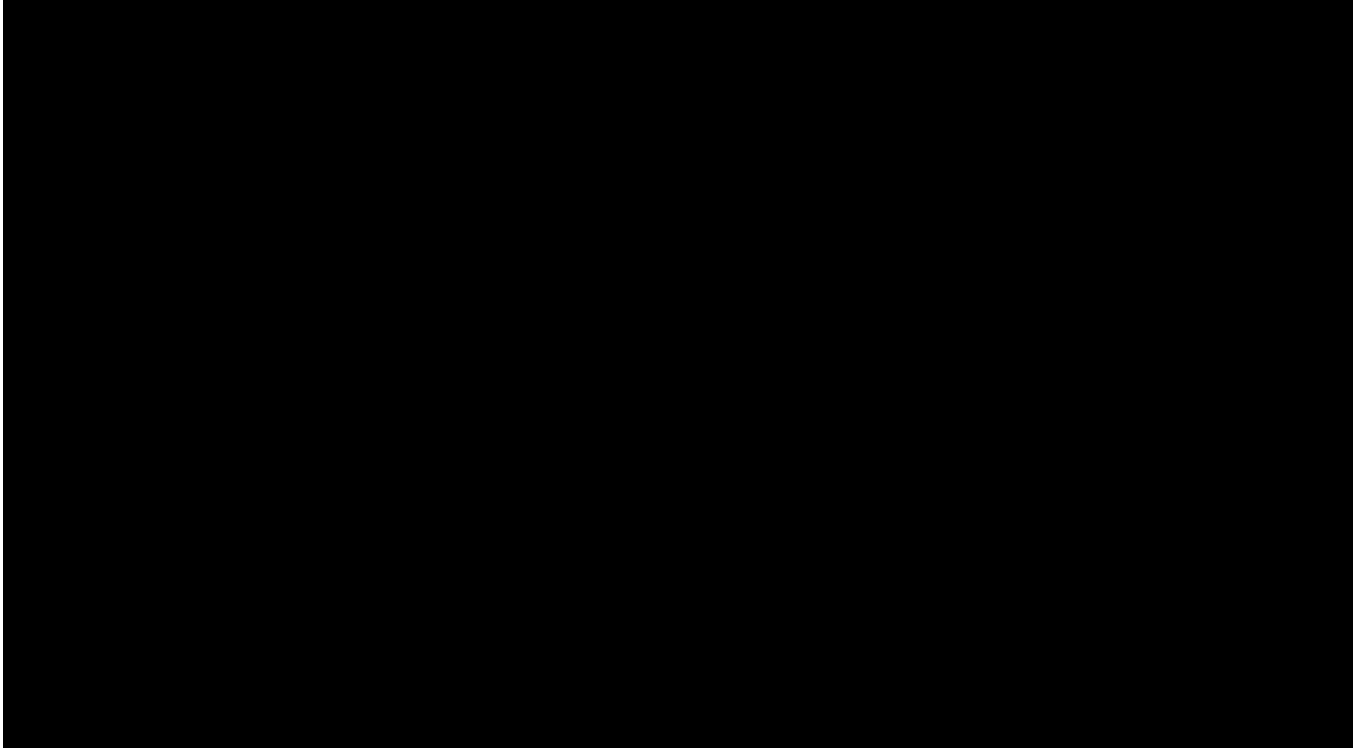
Applicant Information

**NOTE:** Information provided on this application is considered public record and will be released upon request by any member of the public.

APPLICANT DON PHILLIPS

PHONE NO. 209-577-2288

E-MAIL: DON.PHILLIPS@TETERAE.COM



Property Owner Info

Office Use Only

APPLICATION TYPE & NO.: MDP 17-20 Time Ext



DATE RECEIVED: 9/25/19

CHECKED BY: [Signature]

PC HEARING DATE: \_\_\_\_\_

CC HEARING DATE: \_\_\_\_\_

PLANNER'S NOTES: \_\_\_\_\_

MDP 17-20



## APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

**PROJECT NAME:** SODERQUIST WAREHOUSE ADDITION

**APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):**

INCREAS WAREHOUSE CAPACITY BY ADDING ADDITIONAL WAREHOUSE TO PROPERTY

**PROPERTY OWNER'S NAME:** JON JERNIGAN

**Mailing Address:** 775 BAYWOOD DR. SUITE 318 PETALUMA, CA. 94954

**Telephone:** Business (707) 769-7793 Home (415) 699-4765

**E-Mail Address:** JONJERNIGAN@GENERAL-REALTY.COM

**APPLICANT'S NAME:** DON PHILLIPS

**Phone** (209) 577-2288

**Address:** 1218 K ST. #100 MODESTO, CA. 95354

**Telephone:** Business (209) 577-2288 Home ( )

**E-Mail Address:** DON.PHILLIPS@TETERAE.COM

**PROJECT SITE INFORMATION:**

**Property Address or Location:** 303 & 305 S SODERQUIST DR

**Property Assessor's Parcel Number:** 050-001-024

**Property Dimensions:** 361.20' X 576.08' X 360.94' X 576.19'

**Property Area: Square Footage** 205,977.7782 **Acreage** 4.78

**Site Land Use:** Undeveloped/Vacant Developed

**If developed, give building(s) square footage** 71,781

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If there are structures on the project site, attach site plan indicating location of structures and provide the following information:

Present Use of Existing Structure(s) INDUSTRIAL WAREHOUSE

Proposed Use of Existing Structure(s) INDUSTRIAL WAREHOUSE

Are any structures to be moved or demolished? NO If yes, indicate on site plan which structures are proposed to be moved or demolished.

Is the property currently under a Williamson Act Contract? NO If yes, contract number: \_\_\_\_\_

If yes, has a Notice of Nonrenewal been filed? \_\_\_\_\_ If yes, date filed: \_\_\_\_\_

Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? NO If yes, please describe and provide a copy of the recorded easement. \_\_\_\_\_

Describe age, condition, size, and architectural style of all existing on-site structures (include photos):

BUILDING BUILT IN 1981 PARTIAL OFFICES AND WAREHOUSE. ABOUT 71,190SF IN GOOD CONDITION

**Proposed Building Characteristics**

Size of any new structure(s) or building addition(s) in gross sq. ft. 23,993SF

Building height in feet (measured from ground to highest point): 24'-0"

Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.):

N/A

Project site coverage:	Building Coverage: <u>95,183</u>	<u>Sq.Ft.</u>	<u>46</u>	<u>%</u>
	Landscaped Area: <u>26,818</u>	<u>Sq.Ft.</u>	<u>13</u>	<u>%</u>
	Paved Surface Area: <u>83,977</u>	<u>Sq.Ft.</u>	<u>41</u>	<u>%</u>
	Total: <u>205,978</u>	<u>Sq.Ft.</u>	<u>100</u>	<u>100%</u>

Exterior building materials: METAL SIDING CONCRETE BLOCK

Exterior building colors: CREAM, NEUTRAL COLORS

Roof materials: METAL ROOF PANELS

Total number of off-street parking spaces provided: 95

(If not on the project site, attach a Signed Lease Agreement or Letter of Agency)

Describe the type of exterior lighting proposed for the project (height, intensity):

Building: 150 W FLOOD LIGHTS WITH CUT OFF

Parking: 25' HIGH LIGHT POLE, 150 W WITH CUT OFF

Estimated Construction Starting Date MID 2018

Estimated Completion Date EARLY 2019

If the proposal is a component of an overall larger project describe the phases and show them on the site plan: N/A

**Residential Projects**  
(As applicable to proposal)

Total Lots \_\_\_\_\_ Total Dwelling Units \_\_\_\_\_ Total Acreage \_\_\_\_\_

Net Density/Acre \_\_\_\_\_ Gross Density/Acre \_\_\_\_\_

Will the project include affordable or senior housing provisions? \_\_\_\_\_ If yes, please describe:

	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit				
For Sale or Rent				
Price Range				
Type of Unit:				
Studio				
1 Bedroom				
2 Bedroom				
3 Bedroom				
4+Bedroom				

**Commercial, Industrial, Manufacturing, or Other Project**  
(As applicable to proposal)

Type of use(s) INDUSTRIAL

Expected influence: Regional X Citywide \_\_\_\_\_ Neighborhood \_\_\_\_\_

Days and hours of operation: MONDAY-SUNDAY , 24HRS

Total occupancy/capacity of building(s): \_\_\_\_\_

Total number of fixed seats: N/A Total number of employees: 20

Anticipated number of employees per shift: 10

Square footage of:

Office area 928

Warehouse area 23,065

Sales area \_\_\_\_\_

Storage area \_\_\_\_\_

Loading area 8200

Manufacturing area \_\_\_\_\_

Total number of visitors/customers on site at any one time: N/A

Other occupants (If Applicable) N/A

Will the proposed use involve any toxic or hazardous materials or waste?

(Please explain): NO

List any permits or approvals required for the project by state or federal agencies:

SIGN PERMIT +



**PROJECT IMPACTS**

(Please compute each specific impact issue per the following criteria)

**TRAFFIC**

<u>Land Use</u>	<u>Weekday Trip End Generation Rates (100%Occ.)</u>
Single Family	10.0 trips/dwelling unit
Patio Homes/Townhomes	7.9 trips/dwelling unit
Condominiums	5.1 trips/dwelling unit
Apartments	6.0 trips/dwelling unit
Mobile Homes	5.4 trips/dwelling unit
Retirement Communities	3.3 trips/dwelling unit
Motel/Hotel	11 trips/room
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area
Retail Commercial	51.3 trips/1,000 s.f. bldg. area
Shopping Center	115 trips/1,000 s.f. bldg. area
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area
General Office	12.3 trips/1,000 s.f. bldg. area
Medical Office	75 trips/1,000 s.f. bldg. area
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.

Projected Vehicle Trips/Day (using table above): 5/95,183

Projected number of truck deliveries/loadings per day: 50

Approximate hours of truck deliveries/loadings each day: 24HRS

What are the nearest major streets? WEST MAIN STREET +

Distance from project? 0.5 MILES

Amount of off-street parking provided: 95

If new paved surfaces are involved, describe them and give amount of square feet involved:

PAVED TO MEET PARKING REQUIREMENTS AND PLACEMENT OF ADDITIONAL WAREHOUSE, 35,750 SF

**WATER**

<u>Land Use</u>	<u>Estimated Water Consumption Rates (gal/day)</u>
Single-Family Residential	800 gallons/day
Multi-Family Residential	800/3 bd unit; 533/2 bd unit; 267/1 bd unit
Offices	100 gallons/day/1,000 s.f. floor area
Retail Commercial	100 gallons/day/1,000 s.f. floor area
Service Commercial/Industrial	Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]

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Estimated gallons per day (using information above): \_\_\_\_\_

Source of Water: MUNICIPAL UTILITIES

**SEWAGE**

<u>Land Use</u>	<u>Estimated Sewage Generation Rates (gal/day)</u>
Single-Family Residential	300 gallons/day/unit
Multi-Family Residential	200 gallons/day/unit or 100 gallons/day/resident
Commercial	100 gallons/day/1,000 s.f. floor area
Office	100 gallons/day/1,000 s.f. floor area
Industrial	Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre)

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Estimate the amount (gallons/day) sewage to be generated (using information above):  
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Describe the type of sewage to be generated: GENERAL RESTROOM USE

Will any special or unique sewage wastes be generated by this development?

NO

**HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE**  
**PURSUANT TO**  
**CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)**

“(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943...”

**Note:** You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on all of the following online databases:

EPA RCRA: <https://www3.epa.gov/enviro/facts/rcrainfo/search.html>

NEP Assist: <http://www.epa.gov/compliance/nepa/nepassist-mapping.html>

California DTSC Envirostor: [www.envirostor.dtsc.ca.gov/public](http://www.envirostor.dtsc.ca.gov/public)

California Geotracker: <http://geotracker.waterboards.ca.gov/>

to determine whether there are any known or potential hazards on the property.

**I HEREBY CERTIFY THAT:**

\_\_\_\_\_ THE PROJECT ***IS LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f). THE SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:

Regulatory ID Number: \_\_\_\_\_

Regulatory ID Number: \_\_\_\_\_

Regulatory ID Number: \_\_\_\_\_

OR

\_\_\_\_\_ THE PROJECT ***IS NOT LOCATED*** ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF THE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

