



CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380-5456 (209)668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

	PROJECT ADDRESS: 1398 & 1400 Geer Road			
Project Information	ASSESSOR'S PARCEL NUMBER: 042 - 012 -23 & 24 AREA OF PROPERTY (ACRES OR SQUARE FEET): 1.9 ac.			
	EXISTING ZONING: CC			
	GENERAL PLAN DESIGNATION: Community Commercial			
ject				
DESCRIBE THE PROJECT REQUEST: Car Wash				
	NOTE: Y C			
	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public. APPLICANT Same as Owner PHONE NO. E-MAIL:			
uc				
nati	** Corporate partnerships must provide a list of principals. FAX NO ADDRESS OF APPLICANT:			
forn				
Applicant Information	CONTACT PERSON (If different than applicant): Rod Hawkins, Hawkins & Associates Engineering 209-575-4295 *The applicant will be considered the primary point for all contact, correspondence, and billing from the City unless other arrangements are made in writing.			
lica	writing.			
App	SIGNATURE OF APPLICANT PRINT NAME DATE			
	This fee is to be a deposit towards full cost of processing application. Yes No Applicant's Initials			
[PS Acquisition Sub Corp.,			
to l	PROPERTY OWNER: A Delaware Corp. PHONE NO. 520-615-4000 ext. 258 E-MAIL@eweber@mistercarwash.com			
r In	ADDRESS OF PROPERTY OWNER: 222 E. 5th Ave, Tucson, AZ 85705			
wne				
_				
y 0				
perty 0				
Property Owner Info				
Property 0				
	in NP 2019-04			
	APPLICATION TYPE & NO.: 10 DP 2019 - 04 DATE RECEIVED: 10-24-19			
	APPLICATION TYPE & NO.: 19 2019 - 04 DATE RECEIVED: 10-24-19 CHECKED BY: AW			
	CHECKED BY: AW			
	\emptyset , \emptyset			
e Use Only	CHECKED BY: AW			

APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: Prime Shine Car Wash CA0931 Geer Wash
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
Construct a car wash facility
PROPERTY OWNER'S NAME: P.S. Acquisition Sub Corp., A Delaware Corp.
Mailing Address: 222 E. 5th Ave., Tucson, AZ 85705
Telephone: Business (520) 615-4000 ext.258 Home ()
E-Mail Address: eweber@mistercarwash.com
APPLICANT'S NAME: same as owner
Phone ()
Address:
Telephone: Business () Home ()
E-Mail Address:
PROJECT SITE INFORMATION:
Property Address or Location: 1400 Geer Road
Property Assessor's Parcel Number: 042-012-023 & 042-012-024
Property Dimensions: 200 x 413
Property Area: Square Footage 83,200 Acreage 1.91
Site Land Use: Undeveloped/Vacant 1.68ac. Developed .228ac. (9,920sq.ft.)
If developed, give building(s) square footage_approx 1,700sq.ft. (to be demolished)

LAND USE DESIG	NATIONS:	
ZONING:	Current:	CC
	Proposed (If applicable):	
GENERAL PLAN	Current:	Community Commercial
	Proposed (If applicable)	
DESCRIBE ADJAC SITE:	CENT ZONING AND EXIST	ING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - EXI	STING LAND USE (i.e., resid	dential, commercial, industrial)
North CC - Residen	tial	
South CC - Comme	rcial	
East MR - Residenti	al	
West CC - Commer	cial	
	Site	HARACTERISTICS Conditions et, including information on topography, soil stability, enic aspects (if applicable)
	•	nimals and no cultural, historical, or scenic significance.
and Authorities to the second		
If yes to abov		site? <u>yes</u> if yes, are any to be removed? <u>yes</u> ting location, size and type of all trees, bushes and shrubs
	ge waterbody or ground water of yes, please explain:	quality or quantity, or alter existing drainage patterns?

following information: Present Use of Existing Structure(s) Auto Quick Lube Proposed Use of Existing Structure(s) To be demolished Are any structures to be moved or demolished? yes If yes, indicate on site plan which structures are proposed to be moved or demolished. Is the property currently under a Williamson Act Contract? no if yes, contract number: If yes, has a Notice of Nonrenewal been filed?

If yes, date filed: Are there any agriculture, conservation, open space or similar easements affecting the use of the project site? no If yes, please describe and provide a copy of the recorded easement. Describe age, condition, size, and architectural style of all existing on-site structures (include photos): n/a - existing to be demolished **Proposed Building Characteristics** Size of any new structure(s) or building addition(s) in gross sq. ft. 6,450 Building height in feet (measured from ground to highest point): 35'-0"max. (tower) Height of other appurtenances, excluding buildings, measured from ground to highest point (i.e. antennas, mechanical equipment, light poles, etc.): light pole 25' max Building Coverage: 6,450 Sq.Ft. 7.8 % Project site coverage: Landscaped Area: 25,289 Sq.Ft. 30.0 Paved Surface Area: 51,461 Sq.Ft. 61.8 Total: 83,200 Sq.Ft. 100 100% Exterior building materials: cmu, metal, stone, eifs, longboard Exterior building colors: tan, grey, buff, blue, wood-look (cherry)

If there are structures on the project site, attach site plan indicating location of structures and provide the

Roof materials: star	nding seam mtl., pvc/	tpo membrane		
		provided: 4 stalls Signed Lease Agreem	ent or Letter of Agency)
Describe the type of	exterior lighting prop	oosed for the project (h	neight, intensity):	
Building: _ rec. can: 4 @	@ 1,480lu/ea. @ 13'-6"	, sconce: 2 @ 820lu/ea	. 14'-3", sconce: 5 @ 3,40	60lu/ea. @ 10'-0"
Parking:(pole) LSI XALM @ 22 1/2', est. 8 @ 18,000lu/ea.				
Estimated Construct	ion Starting Date <u>De</u>	cember 15, 2019 Esti	mated Completion Date	e August 2020
• •	•	all larger project descri	ibe the phases and show	them on the site plan:
		Residential Projetion (As applicable to pro		
Total Lots	Total Dwelling I	UnitsTota	l Acreage	
Net Density/Acre		Gross Density/A	cre	CA WHELE
Will the project inclu	ude affordable or seni	or housing provisions	? If yes, please	e describe:
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit				
For Sale or Rent				
Price Range				
Type of Unit:				
Studio				
1 Bedroom				
2 Bedroom				

4+Bedroom			·	
		strial, Manufacturing s applicable to proposa		
Type of use(s) <u>Car</u>	Type of use(s)Car Wash			
Expected influence: R	RegionalCityv	wide X Neight	oorhood	
Days and hours of ope	eration: 7am-7pm Mon-	Sat., 9am-5pm Sun.		- Marina
Total occupancy/capa	city of building(s): 26.7	occ	with a bid or good and the electrical to the control of the contro	
Total number of fixed	l seats: <u>n/a</u> Tota	I number of employee	s:	
Anticipated number of	f employees per shift: 3	3-4	A - A - A - A - A - A - A - A - A - A -	
Square footage of:				
Office area 77	71	Warehouse area	amech./tunnel	ALLE PAUPER
Sales area		Storage area	5,701	
Loading area_		Manufacturing	area	
Total number of visito	ors/customers on site at a	any one time: 40 max.		
Other occupants (If A	pplicable) n/a			· · · · · · · · · · · · · · · · · · ·
Will the proposed use	involve any toxic or haz	zardous materials or w	aste?	
(Please explain	n):No			
List any permits or ap	provals required for the	project by state or fed	eral agencies:	

3 Bedroom

Page 17 of 33

PROJECT IMPACTS
(Please compute each specific impact issue per the following criteria)

TRAFFIC

Land Use	Weekday Trip End Generation Rates (100%Occ.)		
Single Family	10.0 trips/dwelling unit		
Patio Homes/Townhomes	7.9 trips/dwelling unit		
Condominiums	5.1 trips/dwelling unit		
Apartments	6.0 trips/dwelling unit		
Mobile Homes	5.4 trips/dwelling unit		
Retirement Communities	3.3 trips/dwelling unit		
Motel/Hotel	11 trips/room		
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area		
Retail Commercial	51.3 trips/1,000 s.f. bldg. area		
Shopping Center	115 trips/1,000 s.f. bldg. area		
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area		
General Office	12.3 trips/1,000 s.f. bldg. area		
Medical Office	75 trips/1,000 s.f. bldg. area		
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area		
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.		
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.		
, , ,	Projected Vehicle Trips/Day (using table above): 51.3 x 6.5 = 333.45 Projected number of truck deliveries/loadings per day: 1-2/month - car wash supplies/ups/fedex		
Approximate hours of truck deliveries/loa	adings each day: varies = 1-2/month @ approx. 1hr		
What are the nearest major streets? <u>East</u>	What are the nearest major streets? East Hawkeye Ave.		
Distance from project? 400-feet			
Amount of off-street parking provided: _3	33 stalls - 29 vacs / 4 stalls		
If new paved surfaces are involved, descr	ribe them and give amount of square feet involved:		
approx. 50.000sq.ft. concrete paving			

WATER

Land Use Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	Estimated Water Consumption Rates (gal/day) 800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]
	$100 \times 6.5 = 650$
Estimated gallons per day (using information	above): 650gal.
Source of Water: City of Turlock & recycled	
<u>SEWAGE</u>	(
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre) 100 x 6.5 = 650 - 10% for landscape = 585
Estimate the amount (gallons/day) sewage to	be generated (using information above):
585 gal.	
Describe the type of sewage to be generated:	car wash minimal domestic
Will any special or unique sewage wastes be a	generated by this development?
no, non-hazardous	

SOLID WASTE

Single-Family Residential Multi-Family Residential Commercial Industrial Single-Family Residential Single-Family Residential	2.5timated Solid Waste Generation (1b/day) 10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs. /500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.] 50 x (6,450/500) = 645 All solid waste is removed semi-anually by a generator dispenser
	All is 3rd party
Type: typical commercial waste	Amount: 645 pounds
AIR QUALITY	
Construction Schedule:	
Activity	Approximate Dates
Demolition	12/15/2019
Trenching	1/15/2020 - 2/16/2020
Grading	2/17/2020 - 2/24/2020
Paving	2/25/2020 - 3/31/2020
Building Construction	4/1/2020 - 7/6/220
Architectural Coatings (includes painting)	7/7/2020 - 8/15/2020
Total Volume of all Building(s) to be Demolish Max Daily Volume of Building(s) to be Demol	hed 1,683 sq.ft. of bldg. to be demolished @ 20' high (oil lube only) lished tbd
Total Acreage to be Graded 1.9acres	

Amount of Soil to Import/Export? per Rod

Page 21 of 33

HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; <u>AND</u> either:

1) Contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on <u>all</u> of the following online databases:

EPA RCRA: https://www3.epa.gov/enviro/facts/rcrainfo/search.html
NEPAssist: https://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:

THE PROJECT <i>IS LOCATED</i> ON A SITE WHICH IS INCLUDED ON ONE OR MORE OF	THE
LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).	THE
SITE IS INCLUDED ON THE FOLLOWING LIST(S) SPECIFIED BELOW:	
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
an an	
OR .	
THE DDOIECT IS NOT LOCATED ON A SITE WHICH IS DISCUSDED ON ONE OR MORE	Б ОТ
THE PROJECT IS NOT LOCATED ON A SITE WHICH IS INCLUDED ON ONE OR MORI	E OF
ΓHE LISTS COMPILED PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f).	

I HEREBY CERTIFY THAT THE STATEMENT FURNISHED ABOVE PRESENTS THE INFORMATION REQUIRED BY CALIFORNIA GOVERNMENT CODE 65962.5(f) TO THE BEST OF MY ABILITY AND THAT THE STATEMENT AND INFORMATION PRESENTED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



STATE WATER RESOURCES CONTROL BOARD

(E

Tools

Reports

UST Case Closures

X)

REFLECTIONS CAR WASH (T0609959585) - (MAP)

Information

SIGN UP FOR EMAIL ALERTS

PRINTABLE CASE SUMMARY / CSM REPORT 1400 GEER ROAD TURLOCK, CA 95380 STANISLAUS COUNTY LUST CLEANUP SITE (INFO)

CENTRAL VALLEY RWOOS (REGION 5S) - CASE #: 500527 STAMISLAUS COUNTY (ZEAD) - CASE # 453 CASEWORKER: ANBER MINAM CLEANUP OVERSIGHT AGENCIES

CASEWORKER: VERA J. FISCHER CUF Claim #:

CUF Priority Assigned: CUF Amount Paid:

B S1.124,236

E0172, 18189

Site Maps / Documents Community involvement Summary Case Reviews Cleanup Action Report Regulatory Activities Environmental Data (ESI)

PRINTABLE CASE SUMMARY

Regulatory Profile

तिब्धित टेव्ड्ट LUST CUF Data

CLEANUP STATUS - DEFINITIONS

COMPLETED - CASE CLOSED AS OF 6/29/2015 - CLEANUP STATUS HISTORN

POTENTIAL CONTAMINANTS OF CONCERN

BENZENE, ETHYLBENZENE, MTBE / TBA / OTHER FUEL

AQUIFER USED FOR DRINKING WATER SUPPLY, WELL USED FOR

DRINKING WATER SUPPLY

POTENTIAL MEDIA OF CONCERN

OXYGENATES, TOLUENE. TOTAL PETROLEUM HYDROCARBONS (TPH), XYLENE

FILE LOCATION LOCAL AGENCY

USER DEFINED BENEFICIAL USE

MUNICIPAL AND DOMESTIC SUPPLY GW - AGRICULTURAL SUPPLY, GW -

MUN, AGR, IND, PROC

DEFINITIONS

DESIGNATED BENEFICIAL USE(S) -

CALWATER WATERSHED NAME

San Joaquin Valley Floor - Turlock (535.50)

OF WELLS MONITORED - SEMI-ANNUALLY: 6, ANNUALLY: 9

GROUNDWATER MONITORING FREQUENCY

DWR GROUNDWATER SUB-BASIN NAME San Joaquin Valley - Turlock (5-022.03)

d way	Rockford Way Rockford Way N Palm St	Wayside Dr
Map Address	E Hawkeye Ave E Hawkeye Ave REFLECTIONS CAR WASH (T060995958) 1400 GEER ROAD TURLOCK, CA 95380 LUST Cleanup Site Cleanup Status: Completed - Case Closed RB Case #: 500527 LOC Case #: 483 LOC Case #: 483 OMinute Lube'N Oil Wayside Bearcon Services Page 20 Wayside Bearcon Services Page 20 Page 20	Wayside Dr
1398 geer road TURLOCK, CA 95380	ye Ave W Hawkeye Ave W Hawkeye Ave Turlock Dry Cleaners W Hawkeye Ave Bage CENTURY 21 M&M CENTURY 21 M&M And Associates CENTURY 21 M&M And Associates St. Francis Assisted Care St. Francis Assisted Care Turlock Dry Cleaners A Ship Center Bage CENTURY 21 M&M And Associates St. Francis Assisted Care Turlock Dry Cleaners A Ship Center Bage	Eureka General O
GEOTRACKER		Google Estes found in Search radius

PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- 4. the Department of Fish and Game CEQA Review Filing Fees on page 27.

Property Owner(s): (Attach additional sheets. as necessary)

ignature of Applicant/Agent	Date
Print Name and Title of Applicant/Agent	Phone Number