

CITY OF TURLOCK DEVELOPMENT SERVICES PLANNING DIVISION 156 SOUTH BROADWAY, SUITE 120 TURLOCK, CA 95380 209/668-5640

UNIFORM APPLICATION FORM

(PLEASE PRINT OR TYPE)

Project Information	PROJECT ADDRESS: 3700 LOUNTRYS: DR ORIVE TURLOCK, EA 95382 ASSESSOR'S PARCEL NUMBER: 087-028-009 AREA OF PROPERTY (ACRES OR SQUARE FEET): 2065/2 EXISTING ZONING: A RE RL RM RH-CO CC CH CT I IBP PD DOWNTOWN GENERAL PLAN DESIGNATION: A VLDR. LDR MDR HDR O COMME (Heavy Comm) I DESCRIBE THE PROJECT REQUEST: BUILDING-AND & PROPERTY A France Ly ENTERMINENT CENTER
rmation	NOTE: Information provided on this application is considered public record and will be released upon request by any member of the public. APPLICANT RodRESOTTEPW2&N ** Corporate partnerships must provide a list of principals. FAX NO. 209.632-3175 ADDRESS OF APPLICANT:
Applicant Information	*The applicant will be considered the primary point for all contact, correspondence, and billing from the City unless other arrangements are made in writing. SIGNATU. This foe is to be a description of the City unless other arrangements are made in PRINT NAME.
[l	This fee is to be a deposit towards full cost of processing application Yes No Applicant's Initials
roperty Owner Info	PROPERTY OWNER: A2 Turlock Closs Road (PHONE NO 602 - 677-1560 E-MAIL: TERANTOSIMAZE MADDRESS OF PROPERTY OWNER: Consent of Owner: I declare that I am the owner of the herein described property and that I have familiarized myself with this completed application and dive consent to the action requested. Tin GRANT 5-23-16 PRINT NAME DATE
o Caso Call	APPLICATION TYPE & NO.: UP 2016-04 DATE RECEIVED: 175/16 CASH OR CHECK NO. 9901 / \$ 13,480 CHECKED BY: KG PC HEARING DATE: CC HEARING DATE: PLANNER'S NOTES:
	1

APPLICATION QUESTIONNAIRE

This document will assist the Planning Department in evaluating the proposed project and its potential environmental impacts. Complete and accurate information will facilitate the review of your project and minimize future requests for information. Please contact the Planning Division, 156 S. Broadway, Suite 120, Turlock, CA 95380 (209) 668-5640 if there are any questions about how to fill out this form.

PROJECT NAME: JON FIN FUN CONTED
APPLICANT'S STATEMENT OF INTENT (DESCRIBE THE PROPOSED PROJECT):
FAMILY ENTERTAINMENT CENTER INCLUDES BOWLING
ARCODE, LASER TAG, SPORTE BON + RETAINENT + BOLCE BAIL
Some Live Enterprisenent
- CAC COO ZNI ZGINAD WELL!
PROPERTY OWNER'S NAME: AZ CROSS ROADS LLC
Mailing Address:
Telephone: Busine
E-Mail Address: TIM GLANT @ SIMAZ. dom
APPLICANT'S NAME: Rod R. Scott Phone
Address:
Telephone: Business 208 667-2010 Home
E-Mail Address: RSCATT @ PMZ. Com
PROJECT SITE INFORMATION:
Property Address or Location: 3700 COUNTRYSIDE OR, TURbot 95302
Property Assessor's Parcel Number: 097-029-609
Property Dimensions: 286×792
Property Area: Square Footage 2265/2 Acreage 5,02
Site Land Use: Undeveloped/Vacant X Developed

If developed give huilding(s) square footage

LAND USE DESIG	GNATIONS:	
ZONING:	Current:	Heavy Commencial able): Same
	Proposed (If applica	able): Same
GENERAL PLAN	Current:	
	Proposed (If applica	ble)
DESCRIBE ADJAC SITE:	CENT ZONING ANI	D EXISTING LAND USE WITHIN 300 FEET OF PROJECT
ZONE - EXI	ISTING LAND USE	(i.e., residential, commercial, industrial)
North &	ommercial	HEAVY
South	11 9	
East	. "	
l e	l u	
plants and animals, ar	site as it exists before t nd any cultural, histori	Site Conditions he project, including information on topography, soil stability, cal or scenic aspects (if applicable) Soil
		-
If yes to above	ushes or shrubs on the e, please attach site plant are proposed for remo	project site? If yes, are any to be removed? n indicating location, size and type of all trees, bushes and shrubs oval.
patterns?	gノ If yes, please ex	
PARKING C	OT DRAIN AGE	CTO RICTURED WASH TO STORM
	The state of the s	

If there are structures on the following information:	e project site, attach site plan indicating location of structures and provide the
Present Use of Exis	ting Structure(s) as la
Proposed Use of Ex	risting Structure(s) N/A
Are any structures to be more proposed to be moved or de	oved or demolished? <u>NO</u> If yes, indicate on site plan which structures are emolished.
Is the property currently un	der a Williamson Act Contract? If yes, contract number:
If yes, has a Notice	of Nonrenewal been filed? If yes, date filed:
	onservation, open space or similar easements affecting the use of the If yes, please describe and provide a copy of the recorded easement If yes, please describe and provide a copy of the recorded easement.
Describe age, condition, siz	e, and architectural style of all existing on-site structures (include photos):
·	
	Proposed Building Characteristics
Size of any new structure(s)	or building addition(s) in gross sq. ft. 52.000
Building height in feet (mea	sured from ground to highest point): 26'
mechanical equipme	es, excluding buildings, measured from ground to highest point (i.e. antennas, nt, light poles, etc.):
Project site coverage:	Building Coverage: 52,000 Sq.Ft. 23 %
	Landscaped Area: 2245 Sq.Ft. / %
	Paved Surface Area:
	Total: 226 57 2 Sq.Ft. 100%
Exterior building materials:_	METAL, STUCCO RANGLE, STOREFRONT
Exterior building colors:	TO be Defeamines

Roof materials:	white me	, ML		
Total number of of	ff-street narking snace	es provided:		
		oposed for the project		
Building:	Les Rose	CIHATING & L	co Seculity C	1 CHTING
Parking:	**************************************			
Estimated Construc	ction Starting Date	<u> </u>	timated Completion Da	te_ <i>6/1/17</i>
If the proposal is a plan:	component of an over	rall larger project desc	ribe the phases and sho	w them on the site
		Residential Proj (As applicable to pro	oposal)	
Total Lots	Total Dwelling	UnitsTota	al Acreage	
Net Density/Acre		Gross Density/A	Acre	
Will the project incl	lude affordable or sen	ior housing provisions	s? If yes, pleas	e describe:
	Single Family	Two-Family (Duplex)	Multi-Family (Apartments)	Multi-Family (Condominiums)
Number of Units				
Acreage				
Square Feet/Unit	,			
For Sale or Rent				
Price Range				
Гуре of Unit:				
Studio		<u> </u>		
1 Bedroom				
2 Bedroom				
3 Bedroom				•
4+Bedroom				

Commercial, Industrial, Manufacturing, or Other Project (As applicable to proposal)

Type of use(s) Franky ENTERMINIMENT CENTER				
Expected influence: Regional				
Days and hours of operation: 7 Days Mon-Thurs 9-minnight PRISOT 9-2 mm SUN 9-				
Total occupancy/capacity of building(s): 538				
Total number of fixed seats: 428 Total number of employees: \$5-60				
Anticipated number of employees per shift: 24-26 weekeros more				
Square footage of:				
Office area 600 Warehouse area				
Sales area 3000 Storage area 8000				
Loading area				
Total number of visitors/customers on site at any one time: 400-475 Plus 30 EmP.				
Other occupants (If Applicable) NA				
Will the proposed use involve any toxic or hazardous materials or waste?				
(Please explain): NO				
List any permits or approvals required for the project by state or federal agencies:				
Lig License				

<u>PROJECT IMPACTS</u>
(Please compute each specific impact issue per the following criteria)

TRAFFIC

Land Use	Weekday Trip End Generation Rates (100%Occ.)			
Single Family	10.0 trips/dwelling unit			
Patio Homes/Townhomes	7.9 trips/dwelling unit			
Condominiums	5.1 trips/dwelling unit			
Apartments	6.0 trips/dwelling unit			
Mobile Homes	5.4 trips/dwelling unit			
Retirement Communities	3.3 trips/dwelling unit			
Motel/Hotel	11 trips/room			
Fast-Food Restaurant	553.0 trips/1,000 s.f. bldg. area			
Retail Commercial	51.3 trips/1,000 s.f. bldg. area			
Shopping Center	115 trips/1,000 s.f. bldg. area			
Sit-Down Restaurant	56 trips/1,000 s.f. bldg. area			
General Office	12.3 trips/1,000 s.f. bldg. area			
Medical Office	75 trips/1,000 s.f. bldg. area			
Institutions (Schools/Churches)	1.02 trips/student or 18.4 trips/1,000 s.f. bldg. area			
Industrial Plant <500,000 s.f.	7.3 trips/1,000 s.f. bldg. area or 3.8 emp.			
Industrial Warehouse	5.0 trips/1,000 s.f. bldg. area or 4.2 emp.			
Projected Vehicle Trips/Day (using table above): 600 Projected number of truck deliveries/loadings per day: 2 Approximate hours of truck deliveries/loadings each day: 1				
What are the nearest major streets? MONTE USTA				
Distance from project? 1/4 mike				
Amount of off-street parking provided:				
If new paved surfaces are involved, describe them and give amount of square feet involved:				
172247 ASPHALT OVER 4" COMPANIEN ROAD BALL				
with Some Ganosusaes Estaups				

WATER

Single-Family Residential Multi-Family Residential Offices Retail Commercial Service Commercial/Industrial	800 gallons/day 800/3 bd unit; 533/2 bd unit; 267/1 bd unit 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the water requirements for any service commercial or industrial uses in your project.]		
	on above): 3400		
Source of Water: Public	CITY		
Land Use Single-Family Residential Multi-Family Residential Commercial Office Industrial	Estimated Sewage Generation Rates (gal/day) 300 gallons/day/unit 200 gallons/day/unit or 100 gallons/day/resident 100 gallons/day/1,000 s.f. floor area 100 gallons/day/1,000 s.f. floor area Variable-[Please describe the sewage requirements for any industrial uses in your project.] (General projection = 2,500 gallons/day/acre) 3 400 Bases ON Same		
	be generated (using information above): Toiler Facilities, Dishiusihel		
	ice.		
Will any special or unique sewage wastes be			

SOLID WASTE

Land Use Single-Family Residential Multi-Family Residential Commercial Industrial	Estimated Solid Waste Generation (lb/day) 10.96 lbs./day/res. 7.37 lbs./day/unit 50 lbs./500 s.f. floor area Variable-[Please describe the projected solid waste to be generated by your project.]			
Type:	Amount:			
AIR QUALITY				
Construction Schedule:				
Activity	Approximate Dates			
Demolition	N/A			
Trenching				
Grading				
Paving				
Building Construction				
Architectural Coatings (includes painting)				
Total Volume of all Building(s) to be Demolished Max Daily Volume of Building(s) to be Demolished Total Acreage to be Graded				
Amount of Soil to Import/Export?	·			

HAZARDOUS WASTE AND SUBSTANCE SITES LIST DISCLOSURE **PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65962.5(f)**

"(f) Before a lead agency accepts as complete an application for any development project which will be used by any person, the applicant shall consult the lists sent to the appropriate city or county and shall submit a signed statement to the local agency indicating whether the project and any alternatives are located on a site that is included on any of the lists compiled pursuant to this section and shall specify any list. If the site is included on a list, and the list is not specified on the statement, the lead agency shall notify the applicant pursuant to Section 65943..."

Note: You must contact Stanislaus County Environmental Resources at (209) 525-6700; AND either: 1) contact the Department of Toxic Substances Control at (800) 728-6942; or 2) research the property on all of the following online databases:

EPA RCRA: http://www.epa.gov/enviro/html/rcris/

NEPAssist: http://www.epa.gov/compliance/nepa/nepassist-mapping.html

California DTSC Envirostor: www.envirostor.dtsc.ca.gov/public California Geotracker: http://geotracker.waterboards.ca.gov/

to determine whether there are any known or potential hazards on the property.

I HEREBY CERTIFY THAT:	
	E WHICH IS INCLUDED ON ONE OR MORE OF THE NIA GOVERNMENT CODE SECTION 65962.5(f). THE I(S) SPECIFIED BELOW:
Regulatory ID Number:	
Regulatory ID Number:	
Regulatory ID Number:	
THE LISTS COMPILED PURSUANT TO CALIFO I HEREBY CERTIFY THAT THE STATEMENT I REQUIRED BY CALIFORNIA GOVERNMENT OF	A SITE WHICH IS INCLUDED ON ONE OR MORE OF DRNIA GOVERNMENT CODE SECTION 65962.5(f). FURNISHED ABOVE PRESENTS THE INFORMATION CODE 65962.5(f) TO THE BEST OF MY ABILITY AND PRESENTED IS TRUE AND CORRECT TO THE BEST
	5/18/16 Date
Print Name and Title of Applicant/Agent	209-985-1906 Phone Number
	1 110110 1 1UlliU01

PROPERTY OWNER/APPLICANT SIGNATURE:

I hereby certify that the facts, statements, and information presented within this application form are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City. I hereby certify that I have read and fully understand all the information required in this application form including:

- 1. the Hazardous Waste and Substance Sites List Disclosure Pursuant to California Government Code Section 65962.5(f) on page 22;
- 2. the Acknowledgments/Authorizations/Waivers starting on page 24; and
- 3. the Indemnification on page 26; and
- the Department of Fish and Game CEQA Review Filing Fees on page 27.