

## MEASURE TO BE VOTED ON

**NOTICE IS HEREBY GIVEN** that the following measure is to be voted on at the General Municipal Election to be held in the City of Turlock on Tuesday, November 3, 2020:

MEASURE A	YES
<i>“City of Turlock, 911 Safety/Emergency Medical Response, Community Services Measure: Shall the measure to maintain fire, 9-1-1 emergency medical response, neighborhood safety, anti-gang/anti-drug programs; restore fire station staffing; address homelessness, vagrancy; keep public areas safe/clean; repair streets, potholes; retain small businesses, local jobs; and other general services by establishing a ¾¢ sales tax providing approximately \$11,000,000 annually until ended by voters, requiring public disclosure of spending, all funds used locally, be adopted?”</i>	NO

**NOTICE IS FURTHER GIVEN** that pursuant to Division 9, Chapter 3, Article 4 of the Elections Code of the State of California, for measures placed on the ballot by the legislative body, the legislative body of the city, or a member or members thereof authorized by that body, or an individual voter who is eligible to vote on the measure, or bona fide association of citizens, or a combination of voters and associations, may file a written argument for or against any city measure, not to exceed 300 words in length, and be accompanied by the printed name(s) and signature(s) of the authors(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument (no more than five signatures shall appear with any argument submitted).

**NOTICE IS FURTHER GIVEN** that the author or a majority of the authors of an argument relating to a city measure may prepare and submit a rebuttal argument or may authorize in writing another person or persons to prepare, submit, or sign the rebuttal argument, not to exceed 250 words in length, and be accompanied by the printed name(s) and signature(s) of the authors(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument (no more than five signatures shall appear with any rebuttal argument submitted).

**NOTICE IS FURTHER GIVEN** that based upon the time reasonably necessary to prepare and print the arguments and sample ballots and to permit the 10 calendar day public examination as provided in Article 6 of the Elections Code of the State of California for the particular election, the city elections official shall fix a date after which no arguments for or against a city measure may be submitted for printing and distribution to the voters. Arguments shall be submitted to the Office of the City Clerk, Turlock City Hall, 156 S. Broadway, Turlock, CA no later than during normal business hours as posted, on the dates provided below:

July 23, 2020  
July 31, 2020

Filing deadline: Arguments for and against  
Filing deadline: Rebuttals to arguments for and against

Arguments may be changed or withdrawn by their proponents until and including the date fixed by the city elections official during normal business hours, as posted.

**NOTICE IS FURTHER GIVEN** that if more than one argument for or more than one argument against any city measure is submitted to the city elections official within the time prescribed, the elections official shall select one of the arguments in favor and one of the arguments against the measure for printing and distribution to the voters.

**NOTICE IS FURTHER GIVEN** that in accordance with Elections Code section 3000.5 and Executive Order N-64-20, issued by California Governor Gavin Newsom on May 8, 2020, which states that all Californians who are registered (and otherwise eligible) to vote in the November 3, 2020 General Election shall receive vote-by-mail ballots, and Executive Order N-67-20, issued on June 3, 2020, which outlines the requirements for in-person voting sites for the November 3, 2020 General Election, voting locations will be open from Saturday, October 31, 2020 through Monday, November 2, 2020, from 8:00 a.m. to 5:00 p.m.; and on Tuesday, November 3, 2020 (Election Day) from 7:00 a.m. to 8:00 p.m.

ATTEST:

Jennifer Land  
City Clerk

*Dated:* 7/11/20