



**PUBLIC WORKS**  
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**Date: 8/26/22**

**City Project No.: 19-51A**

**Addendum No.: 2**

Plan holders:

**Revisions to Plans and Specifications**

The following additions, deletions or modifications shall become part of the Contract Documents:

Strikethrough text (~~text~~) indicates deletions. Bold Italicized text (***text***) indicates additions

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**Item No. 1:**

**The City's consultant is working on asbestos testing the facility. The bid opening will be moved to September 20, 2022 to allow the City to provide the results to contractors. The City will provide the test results and new bid form with addendum 3.**

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If you have any questions, please call me at (209) 668-6021 or email at Rjones@turlock.ca.us.

Sincerely,

Randall Jones  
Associate Engineer