



Betty Gonzalez
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MUNICIPAL SERVICES
PURCHASING DIVISION

156 S. BROADWAY, SUITE 270 | TURLOCK, CALIFORNIA 95380 | PHONE 209-668-5599 EXT 4406 | FAX 209-668-5695

REQUEST FOR PROPOSAL

BID NO. 16-326

FIRE SPRINKLERS AND SUPPRESSION SYSTEM INSECTIONS
AND
REPAIRS AND MAINTENANCE SERVICES
OF
CITY OF TURLOCK BUILDINGS

AMENDMENT NO. 1

DATED ISSUED: MARCH 14, 2016

The reference document has been modified as per the attached Amendment No. 1.

Please sign this Amendment where designated and return the executed copy with the submission of your bid. This amendment is hereby made part of the referenced proposed as though fully set forth therein. Any questions regarding this amendment should be addressed to Betty Gonzalez, responsible Contract Officer.

Administrative Services Purchasing Division, City Hall
156 S. Broadway, Suite 270
Turlock, CA 95380-5454
(209) 668-2096 • Fax (209) 668-5695
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REQUEST FOR PROPOSAL AMENDMENT

CITY OF TURLOCK
ADMINISTRATIVE SERVICES PURCHASING DIVISION
156 S. BROADWAY, SUITE 270
TURLOCK, CA 95380-5454
(209) 668-2096

REQUEST FOR PROPOSAL NO 16-326
RFP AMENDMENT NO. 1
PAGE NO. 1
RFP DUE DATE: APRIL 4, 2016, AT 3:00 LOCAL
CALIFORNIA TIME
RESPONSIBLE CONTRACT OFFICER: BETTY GONZALEZ

A SIGNED COPY OF THIS AMENDMENT MUST BE SUBMITTED WITH YOUR SEALED PROPOSAL
THIS REQUEST FOR PROPOSAL IS AMENDED AS FOLLOWS:

FIRE SPRINKLERS AND SUPPRESSION SYSTEM INSECTIONS AND REPAIRS AND MAINTENANCE SERVICES OF CITY OF TURLOCK BUILDINGS

All bidders must submit their bid proposal on or before April 4, 2016, at 3:00 p.m. Local California time, due to clarification in the specifications, as follows:

The following requirements has been added to Section 1, page 9 to paragraph 1.6, entitled "Performance" to be include in this section:

**California Health and Safety Code Sections 13195-13199
California Code of Regulations, Title 19 Chapter 5 Automatic Fire Extinguisher Systems**

**All other provisions of the Request for Proposal shall remain in their entirety.
Vendor hereby acknowledges receipt and understanding of the above amendment.**

Signature

Date

Company Name

Type Name & Title

Address

E-mail address

City

State

Zip