

## January 6, 2017

## Addendum No.: 1

# City Project No. 14-28, Intersection Improvements at Golden State Boulevard and Fulkerth Road

Plan holders:

The following changes and notations shall be made to the project plans and specifications:

#### Project Plans:

## 1. Sheet 3 "DEMOLITION PLAN"

Delete notes two and three under the environmental commitments and substitute the following in lieu thereof:

- 2. All excess native soil which will be transported off site shall be tested for Title 22 constituents (CAM 17). Soil that exhibits elevated levels of title 22 constituents shall be disposed of at an appropriate facility.
- 3. All excess native soil from the railroad parcel which will be transported off site shall be tested for Title 22 constituents (CAM 17) and petroleum hydrocarbons. Soil that exhibits elevated levels of title 22 constituents or hydrocarbons shall be disposed of at an appropriate facility

## 2. Sheet 5 "UTILITY COMPOSITE PLAN"

A discrepancy was noted in the size of the storm drain pipe on the plans. The storm drain pipe proposed to be installed is 12" in diameter. Replace the callout in the bid plans with the following:

INSTALL 64 L.F.  $\sim$  12" STORM LINE PER THE CITY STANDARD SPECIFICATIONS AND DRAWINGS

## 3. Sheet 10 "TRAFFIC SIGNAL PLAN (40 SCALE)"

Delete construction note two and substitute the following in lieu thereof:

Contractor to furnish and install Model 332 controller cabinet and model 2070 local controller with 412 prom module (Bi-Trans 200 CA program), loop sensor units, switch packs and all auxiliary equipment necessary to operate the phasing sequence and emergency vehicle preemption shown on the plans. Also include Type 400 modem.

#### 4. Sheet 10 "TRAFFIC SIGNAL PLAN (40 SCALE)"

Delete construction note three and substitute the following in lieu thereof:

Electrical point of connection is a pad mounted single phase transformer to Turlock Irrigation District standards. Contractor shall install the transformer pad, ground rod, ground wire, and service conduit to the electrical service pedestal per TID drawing number 35051. Others to install primary conduit, secondary conduit, and the transformer itself.

## 5. Sheet 11 "TRAFFIC SIGNAL PLAN (20 SCALE)"

Delete construction note two and substitute the following in lieu thereof:

Contractor to furnish and install Model 332 controller cabinet and model 2070 local controller with 412 prom module (Bi-Trans 200 CA program), loop sensor units, switch packs and all auxiliary equipment necessary to operate the phasing sequence and emergency vehicle preemption shown on the plans. Also include Type 400 modem.

#### Project Specifications:

#### 6. Bidder's Form

A bid item for removable bollards was inadvertently left off of the Bidder's Form included with the bid specifications. Bid item no. 52 has been added to address this error. Additionally, the tack coat bid item has been modified such that the quantity is zero. This item was not deleted only to preserve the bid item numbering that was provided to Caltraans during the project authorization phase for potential auditing purposes.

Replace the Bidder's Form included with the bid specifications with the Bidder's Form included as an attachment to this Addendum No. 1.

#### 7. Special Provisions, Section 2.03, "BUSINESS LICENSE"

Add this section:

#### 2.03 BUSINESS LICENSE:

Contractor shall obtain a City of Turlock business license prior to issuance of the Notice to Proceed. The cost of the business license is fifty cents per thousand dollars in revenue. Business Licenses are obtained through the Finance Division at Turlock City Hall, 156 S. Broadway, Suite 114. Additional information can be found on the City's website at http://ci.turlock.ca.us/doingbusinessinturlock/businesslicenses/newbusinesslicense.asp.

Full compensation for obtaining a business license as specified above shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

#### 8. Special Provisions, Section 5.02, "PREVAILING WAGE"

Delete paragraph four and substitute the following in lieu thereof:

Federal Minimum Wage Rates

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are available online at http://www.wdol.gov/dba.aspx. The federal prevailing wage rate in effect for the entirety of this project shall be determination # CA160029 12/23/2016 CA29 Modification # 16. The federal wage rates will be physically inserted into the Agreement between the City and the Contractor.

#### 9. Special Provisions, Section 10.06, "RAILROAD RELATIONS"

Add the following paragraph between paragraphs number one and two:

Union Pacific Railroad is responsible for the railroad crossing, though BNSF and Amtrak also operate on the tracks. An average of twenty two (22) freight trains and two (2) passenger trains utilize the railroad crossing each day.

#### 10. Special Provisions, Section 10.12, "FENCING"

Delete paragraph one and substitute the following in lieu thereof:

Contractor shall remove and salvage existing wrought iron fencing as shown on the plans. Provide temporary fence to protect private property from entry for the duration of the work utilizing temporary 6' tall chain link fencing, or approved equivalent. Contractor shall install wrought iron fencing in like kind of materials, color, design, and construction methods as the existing fencing. If existing materials are not damaged during removal, they may be reused by the contractor with the re-installation of the fence. Install one slide gate the full width of the proposed driveway approach and one 12' wide swing gate to protect padlock.

#### 11. Special Provisions, Section 10.13, "EARTHWORK"

Delete paragraph four and substitute the following in lieu thereof:

The Contractor shall observe the following environmental commitments:

• All excess native soil which will be transported off site shall be tested for Title 22 constituents (CAM 17). Soil that exhibits elevated levels of title 22 constituents shall be disposed of at an appropriate facility.

• All excess native soil from the railroad parcel which will be transported off site shall be tested for Title 22 constituents (CAM 17) and petroleum hydrocarbons. Soil that exhibits elevated levels of title 22 constituents or hydrocarbons shall be disposed of at an appropriate facility

• When paint/thermoplastic striping is ground out separately from the pavement grinding operation, grindings should be tested for lead and disposed of at an appropriate facility. If the paint/thermoplastic striping will not be ground out separately from pavement, testing is not required.

#### 12. Special Provisions, Section 10.27, "TACK COAT"

Delete paragraph two and substitute the following in lieu thereof:

Full compensation for furnishing all labor, materials, tools, equipment and incidentals, and for doing all the work involved with Tack Coat as specified above shall be considered as included in the prices paid for the various contract items of work and no additional compensation will be allowed therefore.

#### 13. Special Provisions, Section 11.12, "EMERGENCY VEHICLE DETECTOR SYSTEM"

Replace all references to a model 170 controller unit with a model 2070 controller unit.

## 14. Special Provisions, Section 11.13, "UNINTERRUPTED POWER SUPPLY"

Replace all references to a model 170 controller unit with a model 2070 controller unit.

## 15. Special Provisions, Section 11.19, "RAILROAD INTERCONNECT"

Delete the sixth paragraph of this section. Section 11.20 describes the enhanced circuitry that the contractor shall be responsible to provide.

If you have any questions, please contact me at (209) 668-5417 or email at sfremming@turlock.ca.us.

Sincerely,

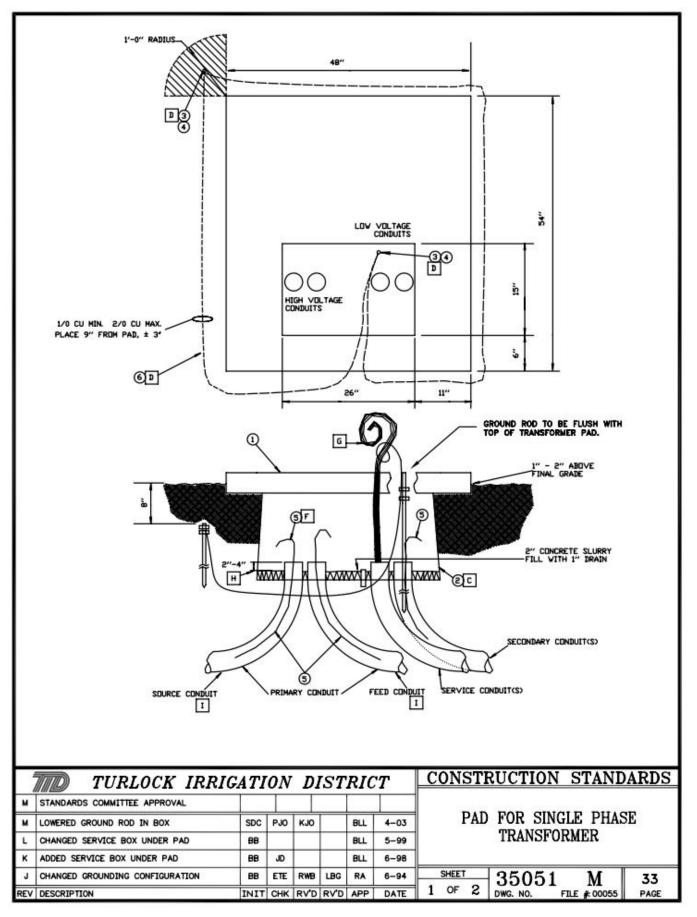
Stephen Fronz

Stephen Fremming Associate Civil Engineer

#### ATTACHMENTS:

- 1. TID drawing 35051 "Pad for Single Phase Transformer"
- 2. Bidder's Form (updated)
- 3. Optional pre-bid meeting sign in sheet

#### Addendum No. 1



Addendum No. 1

| [A] | See Construction | Standard 35201 | for size and | quantity o | f conduits required. |
|-----|------------------|----------------|--------------|------------|----------------------|
|-----|------------------|----------------|--------------|------------|----------------------|

- [B] Primary conduits located at extreme left side of opening. Secondary conduits located at extreme right side of opening.
- [C] Service box (large) shall be installed upside down without the lid.
- [D] Install one (1) 5/8" x 8' copper clad ground rod in the back right side of the pad opening, taking care to avoid all conduits. Install a second ground rod in the shaded area as shown. Connect the rods together using 1/0 bare copper wires leaving a minimum 4' coil above clamp. The ground wires shall be routed as shown to insure equal potential grounding around the entire pad. Ground rods shall be installed at time of conduit installation to avoid future damage to other facilities.
- [E] The soils under the pad shall be compacted to no less than 0.95 relative compaction.
- [F] Leave approx. 3 ft. of pull rope extended from conduit.
- [G] Leave approx. 4 ft. of service cable extended from top of pad.
- [H] Conduit is to be stubbed out 2" to 4" above slurry.
- Preferred location of conduits is as shown.

#### TABLE OF MATERIALS

| Numb                       | er Number                   | Quantity<br>Required | Description                    |
|----------------------------|-----------------------------|----------------------|--------------------------------|
| 1                          | U-2054-1                    | 1                    | Transformer Pad - Single Phase |
| 2                          | U-1366-2                    | 1                    | Service Box (Large)            |
| 3                          | O-3325-8                    | 2                    | Ground Rod                     |
| 4                          | O-7370-1                    | 4                    | Ground Rod Clamp               |
| 5                          | U-8200-4                    | As Req'd             | 3/4" Pull Rope                 |
| 6                          | O-5505-1                    | As Req'd             | Ground Wire, 1/0 Bare Copper   |
| Resource                   |                             | Quantity             | Hours                          |
| Line Supervisor<br>Lineman |                             | 1                    | 2.5                            |
| Pickup                     |                             | 1                    |                                |
| Line Truck                 |                             | 1                    |                                |
| Compactor                  |                             | 1                    |                                |
|                            |                             |                      |                                |
| PAD                        | FOR SINGLE P<br>TRANSFORMER |                      | CONSTRUCTION STANDARDS         |

#### **PROJECT TITLE:** Intersection Improvements at North Golden State Boulevard and Fulkerth Road

## CITY PROJECT NO.: 14-28

OPENING DATE: January 12, 2017

OPENING TIME: 2:00 PM

# CONTRACTOR'S NAME:

| ltem |                                    | Unit of | Estimated |            |       |
|------|------------------------------------|---------|-----------|------------|-------|
| No.  | Item Description                   | Measure | Quantity  | Unit Price | Total |
| 1    | Mobilization and Demobilization    | LS      | 1         |            |       |
| 2    | Traffic management plan            | LS      | 1         |            |       |
| 3    | Erosion Control                    | LS      | 1         |            |       |
| 4    | Construction Project Sign          | EA      | 2         |            |       |
| 5    | Construction Area Signs            | LS      | 1         |            |       |
| 6    | Remove existing facilities         | LS      | 1         |            |       |
| 7    | Railroad relations                 | LS      | 1         |            |       |
| 8    | Kinder Morgan relations            | LS      | 1         |            |       |
| 9    | Lead Compliance Plan               | LS      | 1         |            |       |
| 10   | Pothole existing underground       | LS      | 1         |            |       |
|      | facilities                         |         |           |            |       |
| 11   | Fencing                            | LS      | 1         |            |       |
| 12   | Earthwork                          | LS      | 1         |            |       |
| 13   | Fire hydrant assembly              | EA      | 1         |            |       |
| 14   | Storm drain pipe (12")             | LF      | 64        |            |       |
| 15   | Trench Patch                       | SY      | 72        |            |       |
| 16   | Storm Drain Catch Basin            | EA      | 2         |            |       |
| 17   | Modify Existing Storm Drain Catch  | EA      | 1         |            |       |
|      | Basin                              |         |           |            |       |
| 18   | Minor concrete (Sidewalk)          | SF      | 5385      |            |       |
| 19   | Minor concrete (Commercial alley   | SF      | 661       |            |       |
|      | approach)                          |         |           |            |       |
| 20   | Minor concrete (Exposed            | SF      | 3611      |            |       |
|      | aggregate median island)           |         |           |            |       |
| 21   | Minor concrete (Pedestrian island) | SF      | 1513      |            |       |
| 22   | Minor concrete (Vertical curb)     | LF      | 1878      |            |       |
| 23   | Minor concrete (Curb and gutter)   | LF      | 807       |            |       |
| 24   | Minor concrete (W. Hawkeye Ave.    | LF      | 26        |            |       |
|      | curb opening)                      |         |           |            |       |
| 25   | Access ramp                        | EA      | 4         |            |       |
| 26   | Detectable warnings                | EA      | 12        |            |       |
| 27   | Aggregate base                     | CY      | 519       |            |       |
| 28   | Grinding (Cold plane method)       | SY      | 14031     |            |       |
| 29   | Adjust frames and covers to grade  | EA      | 3         |            |       |

| ltem |   | Unit of | Estimated |                |       |
|------|---|---------|-----------|----------------|-------|
| No.  | Item Description                          | Measure | Quantity  | Unit Price     | Total |
| 30   | Header board                              | LF      | 0         |                |       |
| 31   | Tack coat                                 | SY      | 0         |                |       |
| 32   | Pavement reinforcing fabric               | SY      | 14100     |                |       |
| 33   | Hot mix asphalt                           | TN      | 2655      |                |       |
| 34   | Temporary pavement striping               | LS      | 1         |                |       |
| 35   | Detail 10                                 | LF      | 2596      |                |       |
| 36   | Detail 23                                 | LF      | 108       |                |       |
| 37   | Detail 26                                 | LF      | 967       |                |       |
| 38   | Detail 27B                                | LF      | 450       |                |       |
| 39   | Detail 37B                                | LF      | 510       |                |       |
| 40   | Detail 38                                 | LF      | 1011      |                |       |
| 41   | Detail 38A                                | LF      | 982       |                |       |
| 42   | Detail 39                                 | LF      | 1420      |                |       |
| 43   | Detail 39A                                | LF      | 338       |                |       |
| 44   | Detail 40A                                | LF      | 605       |                |       |
| 45   | Thermoplastic pavement markings           | SF      | 1221      |                |       |
| 46   | Thermoplastic traffic stripe (12" white)  | LF      | 204       |                |       |
| 47   | Thermoplastic traffic stripe (24" white)  | LF      | 101       |                |       |
| 48   | Thermoplastic crosswalk (24" white)       | SF      | 2716      |                |       |
| 49   | Roadside sign                             | EA      | 21        |                |       |
| 50   | Sign on mast arm                          | EA      | 2         |                |       |
| 51   | Signals, Lighting, and Electrical Systems | LS      | 1         |                |       |
| 52   | Removable bollard                         | EA      | 11        |                |       |
|      |   | ļ       | Base      | Bid Subtotal** |       |

\*\*The award of the contract will be based on the lowest base bid from a responsible bidder

# TOTAL BASE BID WRITTEN IN FIGURES:

\$ \_\_\_,\_\_ \_\_\_,\_\_\_ \_\_\_.\_\_\_

TOTAL BASE BID WRITTEN IN WORDS:

Bid Alternate No. 1 - Substitute rubberized HMA in place of traditional HMA. 2" depth RHMA in overlay areas and 6" depth RHMA in reconstruct areas. Delete Pavement Fabric.

| ltem |   | Unit of | Estimated |            |       |
|------|---|---------|-----------|------------|-------|
| No.  | Item Description                                    | Measure | Quantity  | Unit Price | Total |
|      | Bid Alternate No. 1 - Rubberized<br>Hot Mix Asphalt | TON     | 2655      |            |       |

# Bid Alternate No. 1 Subtotal (sum of bid items 1-31, 34-51, A1) BID ALT. NO. 1 WRITTEN IN WORDS:

| ltem |  | Unit of | Estimated |            |       |  |
|------|--|---------|-----------|------------|-------|--|
| No.  | Item Description   | Measure | Quantity  | Unit Price | Total |  |
| A2.1 | Additive Bid Alternate No. 2 - Filter fabric in storm drain infiltration swale | SY      | 1097      |            |       |  |
| A2.2 | Additive Bid Alternate No. 2 -<br>Cobbles in storm drain infiltration<br>swale | LS      | 1         |            |       |  |
|      | Additive Bid Alternate No. 2 Subtotal  |         |           |            |       |  |

## ADDITIVE BID ALT. NO. 2 WRITTEN IN WORDS:

Bidder has examined and carefully studied the Bidding documents and other related data

## ADDENDA

| Date | Signed |
|------|--------|
| Date | Signed |
| Date | Signed |
| Date | Signed |

## SIGN IN SHEET

#### PRE-BID MEETING (OPTIONAL)

# CITY PROJECT 14-28 Intersection Improvements at North Golden State Boulevard and Fulkerth Road

## DATE: January 5, 2017

|   | NAME             | TITLE                  | PHONE          |
|---|------------------|------------------------|----------------|
| • | Stephen Fremming | City's Project Manager | 209-668-5417   |
| • | TIM CORVEILO     | TEICHERT Const         | 204-983-2300   |
| • | Jason alurco     | n TIS                  | 209 585-7171   |
| • | SAMMY Cox        | TIS                    | 916/416-7781   |
| • | Adam Hunson      | George Reed            | (209) 523-0734 |
| • |                  |                        |                |
| • |                  |                        |                |
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Addendum No. 1

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